A picture containing drawing

Description automatically generatedGalveston Bay Estuary Program

FY 2023 PPE Project Proposal

**Please complete the proposal form and submit to the appropriate Subcommittee Coordinator (end of form) by July 21, 2020.**

**No late submittals will be considered for funding.**

**Subcommittee**:

PPE

**Project Name**:

[Please input.]

Project Previously Funded by GBEP? Yes  No

**Lead Implementer**:

[If Lead Implementer is a nonprofit, please identify an interlocal or interagency partner.]

Has the interlocal/agency partner agreed to pass-through? Yes  No  N/A

**[Attach Commitment as an Appendix if Applicable]**

**Amount Requested**:

[$]

Federal  State  No Preference

Is the project scalable?

**Amount Requested per year (if applicable)**:

[Please break down funding requested per fiscal year of project.]

**Total Project Cost**:

[Please also indicate whether total project cost is an estimate.]

**Leveraging (in-kind and/or cash)**:

[Please indicate source, amount, and status (secured, potential, etc.)]

**Project Duration**:

[months or years, as applicable.]

**Project Urgency:**

[Please indicate the need for receiving funding during this cycle; such as loss of other funding secured, loss of opportunity to implement project, potential of breach, etc.]

[**Galveston Bay Plan**](https://gbep.texas.gov/galveston-bay-plan/) **Actions Implemented**:

SPO-1  SPO-4  PEA-3

SPO-2 PEA-1

SPO-3 PEA-2

[Please state how the project implements actions of the Engaging Communities Action Plans selected. Please cite other specific action items, if applicable.]

**Action Plan Outputs Addressed:**

SPO  PEA  Other

*GBP ‘18 References*

<https://gbep.texas.gov/ensure-safe-human-and-aquatic-life-use/>

<https://gbep.texas.gov/protect-and-sustain-living-resources/>

<https://gbep.texas.gov/engage-communities/>

<https://gbep.texas.gov/inform-science-based-decision-making/>

[Please state the action and output addressed and how the project contributes to implementing the output.]

**FY 2023 PPE Subcommittee Identified Priorities**:

Programs building capacity to target and partner with underrepresented communities that encourage diversity, equity, and addresses language barriers implementing one or more the following Action Plans in the Galveston Bay Plan, 2nd Edition: SPO-1, SPO-3, PEAN-2, PEA-3, NPS-2, PS-1, FWI-3.

Programs that address careers in the environmental field targeting high school-aged youth, young adults in college, and young professionals. Programs may encourage careers in, but not limited to, natural resource management, formal and informal education and outreach, and environmental communication and address one or more of the following Action Plans in the Galveston Bay Plan, 2nd Edition: SPO-1, and PEA-1.

[Please explain in detail how project addresses priorities selected. Attachments may be submitted via email in conjunction with this application]

**Other Plans Implemented**:

[Texas Coastal Management Plan, Texas Wetland Conservation Plan, GCJV Conservation Plans, etc.]

**Does the Project Address Issues/Geographies Related to** [**Environmental Justice**](https://www.epa.gov/environmentaljustice) **or Diversity, Equity, and Inclusion**?

Yes  No

[If yes, please summarize how the proposal addresses Environmental Justice or Diversity, Equity, and Inclusion.]

**Objective**:

[In 1-2 sentences, please describe the objective of your proposal.]

**Full Project Summary (1,000 words or less)**:

[In 1,000 words or less, please provide a summary of the scope of your proposal.]

**Project Partners**:

Please input all partners secured.

**Latitude/Longitude (Optional)**:

[degrees, minutes, and seconds format]

**Location**:

[Description of area(s) of Galveston Bay watershed addressed by proposal]

[Insert Map Here if Applicable]

Supplemental Photos/Graphics (Optional):

[Insert Here]

**Budget Justification and Indirect Cost Agreement**

[Insert Here or Attach as an Appendix if Applicable]

**Contact Information**:

[Project Representative Name, Phone, Email]

**Please Submit Project Proposals (Microsoft Word Only – No PDF’s) by**

**July 21, 2020 to:**

NRU Subcommittee

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PPE Subcommittee

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