Galveston Bay Estuary Program

FY 2023 WSQ Project Proposal

**Please complete the proposal form and submit to the appropriate Subcommittee Coordinator (end of form) by July 21, 2021. No late submittals will be considered for funding.**

**Subcommittee**:

WSQ

**Project Name**:

 [Please input.]

Project Previously Funded by GBEP? Yes [ ]  No [ ]

**Lead Implementer**:

[If Lead Implementer is a nonprofit, please identify an interlocal or interagency partner.]

Has the interlocal/agency partner agreed to pass-through? Yes [ ]  No [ ]  N/A [ ]

[Attach Commitment as an Appendix if Applicable]

**Amount Requested**:

[$]

Federal [ ]  State [ ]  No Preference [ ]

Is the project scalable? [ ]

**Amount Requested per year (if applicable)**:

[Please break down funding requested per fiscal year of project.]

**Project Duration**:

[months or years, as applicable.]

**Total Project Cost**:

[Please also indicate whether total project cost is an estimate.]

**Leveraging (in-kind and/or cash)**:

[Please indicate source, amount, and status (secured, potential, etc.)]

**Project Urgency:**

[Please indicate the need for receiving funding during this cycle; such as loss of other funding secured, loss of opportunity to implement project, potential of breach, etc.]

[**Galveston Bay Plan**](https://gbep.texas.gov/galveston-bay-plan/) **Actions Implemented**:

NPS-1 [ ]  NPS-2 [ ]  NPS-3 [ ]  NPS-4 [ ]

PS-1 [ ] PS-2 [ ] PS-3 [ ]

PHA-1 [ ] PHA-2 [ ] PHA-3 [ ]

PHA-4 [ ]  PHA-5 [ ]

[Please state how the project implements actions of the Ensure Safe Human and Aquatic Life Use Action Plans selected. Please cite other specific action items, if applicable.]

**Action Plan Outputs Addressed:**

NPS [ ]  PS [ ]  PHA [ ]  Other [ ]

*GBP ‘18 References*

<https://gbep.texas.gov/ensure-safe-human-and-aquatic-life-use/>

<https://gbep.texas.gov/protect-and-sustain-living-resources/>

<https://gbep.texas.gov/engage-communities/>

<https://gbep.texas.gov/inform-science-based-decision-making/>

Please state the action and output addressed and how the project contributes to implementing the output.]

**FY 2023 WSQ Subcommittee Identified Priorities**:

[ ]  Supporting management measures and watershed-based plans

[ ]  Soil health studies, workshops, and green infrastructure

[ ]  Targeted/Direct Monitoring

[Please explain in detail how project addresses priorities selected]

**Other Plans Implemented**:

[Bacteria Implementation Group I-Plan, Dickinson Bayou Watershed Protection Plan etc.]

**Does the Project Address Issues/Geographies Related to** [**Environmental Justice**](https://www.epa.gov/environmentaljustice) **or Diversity, Equity, and Inclusion**?

Yes [ ]  No [ ]

[If yes, please summarize how the proposal addresses Environmental Justice or Diversity, Equity, and Inclusion.]

**Objective**:

[In 1-2 sentences, please describe the objective of your proposal.]

**Full Project Summary (1,000 words or less)**:

[In 1,000 words or less, please provide a summary of the scope of your proposal.]

**Project Partners**:

Please input all partners secured.

**Latitude/Longitude (Optional)**:

[degrees, minutes, and seconds format]

**Location**:

[Description of area(s) of Galveston Bay watershed addressed by proposal]

[Insert Map Here if Applicable]

Supplemental Photos/Graphics (Optional):

[Insert Here]

**Budget Justification and Indirect Cost Agreement (Required):**

[Attach as an Appendix]

**Contact Information**:

[Project Representative Name, Phone, Email]

**Please Submit Project Proposals (Microsoft Word Only – No PDF’s) by**

**July 21, 2021 to:**

NRU Subcommittee

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WSQ Subcommittee

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