A picture containing drawing

Description automatically generatedGalveston Bay Estuary Program

Federal Bipartisan Infrastructure Law (BIL) Project Proposal

**Please complete the proposal form and submit to** [**gbep@tceq.texas.gov**](mailto:gbep@tceq.texas.gov) **by September 16, 2022. No late submittals will be considered for funding.**

**SECTION ONE: GENERAL INFORMATION**

**Project Name**:

[Please input.]

Project Previously Funded by GBEP? Yes  No

**Lead Implementer**:

[If Lead Implementer is a nonprofit, please identify an interlocal or interagency partner.]

Has the interlocal/agency partner agreed to pass-through?

Yes  No  N/A

**[Attach Commitment as an Appendix if Applicable]**

**Contact Information**:

[Project Representative Name, Phone, Email]

**Amount Requested (minimum budgeted cost of $150,000)**:

[$]

Is the project scalable?

**Amount Requested per year (if applicable)**:

[Please break down funding requested per fiscal year of project.]

**Total Project Cost**:

[Please also indicate whether total project cost is an estimate.]

**Leveraging (in-kind and/or cash)**:

[Please indicate source, amount, and status (secured, potential, etc.)]

**Project Duration (beginning no earlier than September 1, 2023 - four-year maximum project length)**:

[months or years, as applicable.]

**SECTION TWO: *GALVESTON BAY PLAN, 2ND EDITION* IMPLEMENTATION**

*Galveston Bay Plan, 2nd Edition References*

<https://gbep.texas.gov/ensure-safe-human-and-aquatic-life-use/>

<https://gbep.texas.gov/protect-and-sustain-living-resources/>

<https://gbep.texas.gov/engage-communities/>

<https://gbep.texas.gov/inform-science-based-decision-making/>

[**Galveston Bay Plan**](https://gbep.texas.gov/galveston-bay-plan/) **Priority Area Actions Addressed:**

Plan Priority 1: Ensure Safe Human and Aquatic Life Use

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NPS-1 | NPS-2 | NPS-3 | NPS-4 |  |
| PS-1 | PS-2 | PS-3 |  |  |
| PHA-1 | PHA-2 | PHA-3 | PHA-4 | PHA-5 |

Plan Priority 2: Protect and Sustain Living Resources

|  |  |  |  |
| --- | --- | --- | --- |
| HC-1 ☐ | HC-2 ☐ | HC-3 ☐ |  |
| SC-1 ☐ | SC-2 ☐ |  |  |
| FWI-1 ☐ | FWI-2 ☐ | FWI-3 ☐ |  |

Plan Priority 3: Engage Communities

|  |  |  |  |
| --- | --- | --- | --- |
| SPO-1 | SPO-2 | SPO-3 | SPO-4 |
| PEA-1 | PEA-2 | PEA-3 |  |

Plan Priority 4: Inform Science-based Decision Making

|  |  |  |  |
| --- | --- | --- | --- |
| RES-1 | RES-2 | RES-3 | RES-4 |
| RES-5 | RES-6 | RES-7 | RES-8 |
| ACS-1 | ACS-2 | ACS-3 |  |

**Priority Area Actions Detail:**

|  |
| --- |
| [Please state the action(s) and output(s) addressed and how the project contributes to implementing the output.] |

**SECTION THREE: BIL PRIORITIES**

**Stakeholder Identified Priorities**:

Plan Priority 1: Ensure Safe Human and Aquatic Life Use

Projects in support of: marine debris reduction, green infrastructure, watershed health, water reuse and conservation.

Planning and implementation of management measures and watershed-based plans.

Climate resilience; environmental monitoring (PP4). \*

Plan Priority 2: Protect and Sustain Living Resources

Habitat Conservation: benefit to native species must be addressed.

Habitat Restoration and Enhancement: benefit to native species must be addressed.

Habitat Restoration Assessments and Mapping Gaps; products must also include action item (list of restoration sites, etc.) (PP4). \*

Plan Priority 3: Engage Communities

Building new or existing programs with underrepresented communities.

Continued identification and needs of underrepresented communities related to the *Galveston Bay Plan, 2nd Edition*.

Implementing programs / partnerships with underrepresented communities.

Plan Priority 4: Inform Science-based Decision Making

Adaptive Management - Support monitoring projects post-completion (successes, lessons learned) (PP2). \*

Environmental Monitoring - Species, Contaminants, Novel Monitoring Approaches (PP1). \*

Climate resilience; novel monitoring approaches.

*\*Indicates cross-plan priorities*

**Stakeholder Priority Detail:**

|  |
| --- |
| [Please explain in detail how project addresses priorities selected. Attachments may be submitted via email in conjunction with this application] |

**SECTION 4: BIL CONSIDERATIONS**

**Does the Project align with any EPA Areas of Special Interest?**

Reduction in nutrient pollution

Water reuse and conservation

Marine litter reduction

Green infrastructure and resiliency

[If yes, please summarize how the proposal addresses EPA Areas of Special Interest.]

**Infrastructure projects must comply with the Build America, Buy America Act (BABA). Is the proposal subject to BABA?**

[**EPA BABA Information**](https://www.epa.gov/cwsrf/build-america-buy-america-baba)

Yes  No

[If yes, please summarize how the proposal complies with BABA, as applicable.]

**Does the Project incorporate Federal Flood Risk Management Standards?**

[**FFRMS**](https://www.fema.gov/floodplain-management/intergovernmental/federal-flood-risk-management-standard) **–** [**EPA Green Infrastructure Managing Flood Risks**](https://www.epa.gov/green-infrastructure/manage-flood-risk)

Yes  No

[If yes, please summarize how the proposal incorporates federal flood risk management standards, if applicable.]

**Does the Project Address the Justice 40 Initiative**?

*NEP’s have a target of ensuring that at least 40% of the benefits of investments from the five years of BIL funding flow to disadvantaged communities*

Yes  No

[If yes, please summarize how the proposal addresses the Justice40 initiative.]

**Does the Project Address geographies above the 80th percentile as identified in** [**EJScreen**](https://ejscreen.epa.gov/mapper/) **in the following demographics?**

Yes  No

% Low income

% Linguistically isolated

% Less than high school education

% Unemployed

% Low life expectancy

|  |
| --- |
| [If yes, please identify geographies and summarize how the proposal addresses the selected demographics.] |

**SECTION 5: PROPOSAL DETAILS**

**Project Summary**:

[In 1-2 sentences, please describe the objective of your proposal.]

**Full Project Description (1,000 words or less)**:

|  |
| --- |
| [In 1,000 words or less, please provide a summary of the scope of your proposal.] |

**Project Partners**:

[Please input all partners secured.]

**Latitude/Longitude (Optional)**:

[degrees, minutes, and seconds format]

**Location**:

[Description of area(s) of Galveston Bay watershed addressed by proposal]

**Other Plans Implemented**:

[Texas Coastal Management Plan, Texas Wetland Conservation Plan, GCJV Conservation Plans, etc.]

**Projects Map**

[Insert Map Here or Attach as an Appendix if Applicable]

**Supplemental Photos/Graphics (Optional):**

[Insert Here or Attach as an Appendix]

**SECTION SIX: BUDGET DETAILS**

|  |  |  |
| --- | --- | --- |
| BUDGET CATEGORIES: | | Budget |
| a. | Personnel/Salary |  |
| b. | Fringe Benefits |  |
| c. | Travel |  |
| d. | Supplies |  |
| e. | Equipment |  |
| f. | Contractual |  |
| g. | Construction |  |
| h. | Other\* |  |
| i. | Total Direct Costs (Sum a - h) |  |
| j. | Indirect Costs |  |
| k. | Total (Sum of i & j) |  |

**\*Other**: If Budget Category “Other” is greater than $25,000 or more than 10% of budget total, identify the main constituents:

**Indirect Cost Agreement**

**Indirect Cost Reimbursable Rate**: The reimbursable rate for this Contract is % of (check one):

**salary and fringe benefits**

**modified total direct costs**

**other direct costs base**

**If other direct cost base, identify:**

**This rate is less than or equal to (check one):**

**Predetermined Rate—an audited rate that is not subject to adjustment.**

**Negotiated Predetermined Rate—an experienced-based predetermined rate agreed to by Performing Party and TCEQ. This rate is not subject to adjustment.**

**Default rate—**a standard rate of ten percent of salary/wages may be used in lieu of determining the actual indirect costs of the service.

[Insert Indirect Cost Agreement or Attach as an Appendix if Applicable]

**Please Submit Project Proposals (Microsoft Word Only – No PDFs) by September 16, 2022, to** [**gbep@tceq.texas.gov**](mailto:gbep@tceq.texas.gov)